CHURCH DIVINITY SCHOOL of the PACIFIC LIBRARY
Leland Stanford Jr. University Reading Room Stanford University,
Stanford University Library 1905 FEB 24

The Pacific Churchman

San Francisco, California

Volume XL. Number 13

FEBRUARY 1, 1905.

PRINCIPAL CONTENTS.

EDITORIAL—
Modern Heresy and Ancient Theology. A Question of Method..... 3

SEVENTH MISSIONARY DISTRICT—
Diocese of Oregon—Philippine Islands—Salt Lake—Sacramento.....4, 5, 6

JOINT COMMISSION ON SUNDAY SCHOOL Instruction..... 5
General Church News..... 6
Convention, Diocese of California....7, 11, 12, 13
Bishop's Journal..... 8
Ordination..... 8
Diocesan News.....8, 9

MISSIONARY COMMENTS—
Missionary Heroism—A Missionary Dinner..... 10
Literature of the Day.....13. 14

New Book for Lent

The Last Discourses of Our Lord

In Forty Addresses, or Readings for the Forty Days of Lent, by the

REV. DR. A. G. MORTIMER

12mo, cloth, $2.00 net., by mail $2.12

Their interest for every Christian is profound and unique. No more original or interesting Lenten addresses have been published for many years.

THOMAS WHITTAKER, Publisher,
2 and 3 Bible House, New York.

CHURCH VESTMENTS

EMBROIDERIES
CLERICAL CLOTHING,
SILKS, CLOTHS, FRINGES
Cox, Sons & Vining,
262 Fourth Ave.,
NEW YORK CITY.

$25 SUIT $1

DON'T SEND MONEY. Write for particulars and we will tell you how you can obtain one of our $25 Ladies' or Gents' Tailor Made Suits or overcoats for $1. Write today.

UNION TAILORING CO.
230 E. Ontario St., - Chicago, Ill.

J. & R. LAMB NEW YORK

Church Art Work

Every question answered for CHURCH or CEMETERY MEMORIALS, also for permanent HISTORICAL RECORDS.
DESIGNS submitted showing work to be carried out by LOCAL LABOR, the artistic details to be forwarded from NEW YORK. Send for PHOTOGRAPHS and ILLUSTRATED HAND. BOOKS.
Communicate direct with us at the office, 59 CARMINE ST., or with our SAN FRANCISCO AGENT, Mr. W. W. Smith, 916 Market St.

CHURCH METAL WORK
AND
STAINED GLASS
Send for Catalogues Suggesting Memorials.
The Gorham Company
SILVERSMITHS
Broadway and 19th St., New York.
San Francisco Office, - 118 and 120 Sutter St.

GOODYEAR'S RUBBER GOODS. "GOLD SEAL" THE BEST MADE.

Rubber Hose, Belting and Packings
We are Headquarters for Everything Made of Rubber.
GOODYEAR RUBBER COMPANY
R. H. PEASE, President. F. M. SHEPHARD, Jr, Treasurer. C. F. RUNYON, Secretary.
573-575-577-579 Market St. - - San Francisco

When Writing Advertisers Please Mention "PACIFIC CHURCHMAN."

THE HAMLIN SCHOOL

AND

VAN NESS SEMINARY,

1849 JACKSON STREET

Cor. Gough, - San Francisco, Cal

A Boarding & Day School for Girls

Accredited by the University of California, Leland Stanford, Jr., University, Vassar, Smith and Wellesley College

Special Attention Given to Music

And the MODERN LANGUAGES

Miss Sarah D. Hamlin, Principal.

SAN MATEO, CAL.

S. Margaret's Hall.

Full Academic and College-Preparatory Courses as well as thorough Primary Instruction. Music under the direction of Masters.

For Illustrated Book of Information apply to

MISS ELEANOR TEBBETTS, Principal.

SAN MATEO, CAL.

St. Matthew's School for Boys.

Founded A. D. 1866 by the late Rev. Alfred Lee Brewer, D. D. For Catalogue and Illustrated Circular address,

REV. W. A. BREWER, A. B.,

Rector and Principal.

SAN FRANCISCO, CAL.

Irving Institute.

SELECT BOARDING AND DAY SCHOOL FOR GIRLS.

Elegant and commodious buildings on the Northeast corner of California and Buchanan Sts., San Francisco. Twenty-seventh year. Twenty-one teachers. Full Academic and College preparatory courses. Accredited to the Universities. Conservatory of Music, Art and Elocution. Also thorough Primary Instruction. For further information address,

MRS. EDW. B. CHURCH, Principal, or
G. H. KELLOGG, Business Manager,
2126 California St., San Francisco, Cal.

SAN RAFAEL, CAL.

The Hitchcock Military Academy.

Separate Building for young boys. The Christmas term will begin Aug. 16th. For catalogues and views apply to

REV. CHAS. HITCHCOCK, Rector.

FIRE One of the Great Compaties of the World. MARINE

Fireman's Fund Insurance Co.

SAN FRANCISCO, CALIFORNIA

Capital, $1,000,000 ***Assets, $6,526,439***

HOME OFFICE

401 to 407 CALIFORNIA ST., SAN FRANCISCO

A. Zellerbach & Sons,

416 SANSOME ST.,

San Francisco, Cal.,

PAPER

THE **HARTFORD**

FIRE INSURANCE COMPANY

Organized 1794

ASSETS	- -	*$14,542,952.28*
NET SURPLUS	- -	*3,937,796.87*

PALACHE & HEWITT, General Agents,

PACIFIC DEPARTMENT, 313 California St., : San Francisco

SPECIAL AGENTS AND ADJUSTERS:
J. J. Agard, J. J. Dennis, John M. Holmes, W. O. Morgan, C. A. Schallenberger, P. H. Griffith.
ADAM GILLILAND, Manager City Department.

PLEDGE ENVELOPES, ANNUAL REPORTS, in fact, Printer's Ink of any or many colors tastefully splashed to the satisfaction of customers

Country Orders receive Particular Attention

The Church Press

PRINTING ∴ AND ∵ ENGRAVING

23 Davis Street, San Francisco, Cal.

Ring up CLAY 846 and we shall be glad to come and talk it over with you. F. T. FOSTER, Manager

STILETTO

CUTLERY

EVERY BLADE WARRANTED

Wellington Coal

best

for Family Use.

The Pacific Churchman

Speaking the Truth in Love.

FEBRUARY 1, 1905

MODERN HERESY AND ANCIENT THEOLOGY.

Considerable stir has been made in the religious press by a recent sermon preached by Dr. Lyman Abbott at Harvard University. Following the example of a host of its contemporaries, the *Pacific Churchman* is drawn to present a few reflections upon the learned Divine's address. It appears that Dr. Abbott announced that the sermon was far from orthodox, and that the press would probably comment upon it. The press, of course, did what was expected of it, and then Dr. Abbott printed in the Outlook an address given at the last Congregational conference which contained the substance of the sermon. We turn with interest to the Outlook and discover to our surprise, that Dr. Abbott in departing, as he announces, from orthodox standards has, as the Living Church aptly points out, said little which has not always belonged to the best Christian thought. He quotes the New Testament frequently, but always with the implication that the Church has overlooked what he quotes.

There are two ideas which form the gist of the sermon. The first is that God is not an absentee God, a Great First Cause who started the Universe in its course and now "rests from his labors" watching it go. Rather is He present as the life and energy of all things. God is immanent in the world. But there is nothing new or startling about that. A century ago men had put the emphasis on other things, it is true; but Christianity in its more permanent expressions has always counted God as very near. "In Him we live and move and have our being," says St. Paul; and one has to think only of the greatest names in Christian thought to know who are St. Paul's followers. The Alexandrian theology is based upon the immanence of God. St. Augustine's confessions are woven about it. The long line of Mediaeval Mysticism has no meaning without it. Indeed, if one looks rather to the devotional than the technical expressions of Christian thought one will find it everywhere. It sounds very striking, then, for Dr. Abbott to say that he no longer believes in a Great First Cause; but when we find that he means that he no longer is satisfied without the ancient doctrine of the immanence of God we wonder whether he is a seeker after *catchy phrases* or—merely ignorant.

The other idea which runs through the sermon is that of evolution. Now it is perfectly true that in its scientific form that doctrine is modern, but to suggest for a moment that it has not already entered fully into all intelligent Christian thinking is absurd. Dr. Abbott is evidently not quite awake. The world has slipped on since he as a young man saw the truth of the evolutionary view of the world and human history and manfully played his part in getting Christian thinkers to understand it. Today no intelligent congregation would expect to hear of evolution as anything but a conception which illumines all religious history. Moreover, every intelligent student of Christian thought knows that the newer scientific and historical studies have only served to bring out more clearly the more or less vaguely apprehended conceptions of an evolution in the knowledge of God which underlie even the New Testament thought itself. Think of St. Paul and the law as a pedagogue and the whole creation travailing to bring forth the perfect life. Think of St. John and the Universal Light *finally* manifested fully in Christ. The Greek theologians have a thousand thoughts which touch upon it. Even Aquinas in his conception of the ascent through the realms of nature and of grace to the vision of God was realizing its essential meaning.

But, in spite of all this, Dr. Abbott comes forward and proclaims this new and startling and unheard of thing that God is, and has been, in nature and humanity and history. Of course He is, but thousands of pulpits have been preaching it for years, and it is already more than a century since Lessing expressed the whole matter in a nearly modern form. But perhaps Dr. Abbott has never read Lessing!

A QUESTION OF METHOD

We have not, however, touched upon the matter in these columns merely for the sake of criticism of one who has done great and constant service in the enlightening of men in the things of religion. Dr. Abbott's sermon is merely a text, and the sermon which we would preach from it concerns the method by which the changes of theological thought should be brought to the Church by the Christian preacher or teacher. Changes must come. The fundamental facts of the Christian life and experience remain the same, but the expressions of them vary with the passing of a generation or two. It is perfectly true that a century ago men thought in other ways than they do today. They emphasized the transcendence of God and the need of atonement, while today we emphasize the immanence of God and the meaning of the Incarnation. What would appear as heresy because of its new form in one age is commonplace in the next. The question is how is the transition to be made; how is the teacher who has come to clothe the old life in the new form to tell of it. Is it by proclaiming his unorthodoxy, by putting himself forward as an heresiarch, by emphasizing the differences between the new and the old, by suggesting that the old is unworthy of thoughtful men? We venture to think that that is neither the wise nor the Christian way. It hurts a great many earnest souls. It sets a great many against the new light. It rouses the suspicion of many as regards any new form of expression. It encourages the schismatic or divisive attitude. So far it tends to defeat its own ends. So far it is not speaking the truth in love. It is lacking in humility and gentleness. But more than that, it is intellectually a false attitude. It throws the emphasis where it does not belong. It puts a false value upon the new. It obscures the great fundamental things for the sake of emphasizing a difference.

The true and Christian way is different. It emphasizes the common points and minimizes the differences. It aims

to show how the old is fulfilled, not destroyed in the new. It endeavors to win by bringing a new atmosphere, by gentle persuasion, by mere force of love and truth. That does not mean temporizing or concealing. It means only that all presentation of truth should be dominated throughout by the spirit of love. Thus will the transition which must come be made in the spirit of the Master, easily, gently, almost unconsciously. Many a devout soul will be saved needless suffering, and the whole church grow more quickly in its apprehension and comprehension of God's truth.

SEVENTH MISSIONARY DISTRICT.

DIOCESE OF OREGON.

Minute.

The Rev. Thomas Arthur Hyland, born in Dublin, Ireland, December 27, 1834, graduated from the General Seminary, N. Y., 1858. Ordained 1861 and soon after a Missionary in Oregon. First Rector of Grace Church, Astoria, Oregon, 1864-1878. Rector of the Holy Comforter Mission to Seamen, N. Y., till 1891. Died in Astoria, Oregon, December 11, 1904.

"The strife is o'er, the battle done,
The victory of life is won,
The song of triumph has begun.
—Alleluia!"

"WHEREAS, It pleased Almighty God on the eleventh day of December, 1904, to take out of this world the soul of our deceased brother," the Rev. Thomas A. Hyland, the first Rector of Grace Church, Astoria, We, the Rector, Wardens and Vestry of Grace Church, desire to place on record our love and esteem, as well as our sense of loss in his death.

"As individuals we shall miss his genial and fatherly interest in our Christian welfare; as members of this, his first Parish, we feel sorely the loss of his Priestly presence among us; as Rector, Wardens and Vestrymen we deplore the absence of the inspiration for our work in the Church of God, as we recall the self-sacrifice and devotion of our departed friend, which he manifested in the early days of Oregon in founding and nurturing for over fourteen years this then Mission in this far-off land, and continued to manifest till the day of his death. Therefore, be it

"Resolved, That we, the Rector, Wardens and Vestry of Grace Church, Astoria, bow in humble submission to God's will and commend the soul of our departed brother and sometime Rector into the hands of an all-wise and loving Redeemer, and pray Him to let Light perpetual shine upon him.

"Resolved, That we hereby testify to the high esteem in which the Priest, the husband and friend was ever held by this community for his faith in Christ Jesus, and for his unfailing kindness as well to the poor as to the rich, and to the young as well as old; and for his good example to us as a Leader and Pioneer in 'The Church of the Living God,' 'the Household of Faith.'

"Resolved, That we hereby express our sincerest sympathy with his bereaved widow, in this, her hour of affliction, and assure her of our continued prayers for grace in this, her loneliness.

"Resolved, That a copy of this minute and these resolutions be spread upon our records, a copy printed in the daily papers, and a copy be sent to Mrs. Hyland."

Done by order of the Vestry at Astoria, Oregon, this 12th day of January, in the year of Our Lord, One Thousand Nine Hundred and Five.

ATTEST:

Committee. { WM. SEYMOUR SHORT, Rector.
O. I. PETERSON, Senior Warden.
FRANK SPITTLE, Junior Warden.

MISSIONARY JURISDICTION OF SALT LAKE.

Arrival of Bishop Spalding.

The Rt. Rev. Dr. Franklin S. Spalding, the new Bishop of Salt Lake City, preached in St. Mark's Cathedral on the 15th of January on the text:

"Remember them which have the rule over you, who have spoken unto you the word of God; whose faith follow, considering the end of their conversation, Jesus Christ, the same yesterday, today and forever."

The Bishop said:

"The test of the value of all future leadership and preaching and teaching must be its approximation to the spirit and life of Jesus Christ. The noble way those who have preceded me have done their work and are doing it still, you know better than I. I can only hope to follow them afar off. Like St. Paul of old, in whose spirit these words of my text were written, and in whose spirit your leaders ministered unto you, I must determine not to know anything among you save Jesus Christ and Him crucified; and your loyalty to me, your listening to my words, your following my counsel, must depend absolutely upon my service finding authentication by your consciences as being in the spirit and for the glory of Jesus Christ. As conditions and needs differ with individuals, so they differ in the various times and conditions of history and civilization. How, then, can the church have a uniform, unchanging message to the world; how, then, can she preach Jesus Christ the same yesterday, today and forever? The reply seems to be in the insistence upon the truth that Christianity stands for principles, rather than prescribed and final applications of those principles, principles which may ever be interpreted in the light of present needs. * * * To my mind the vital truth in this office to which I have been called and the care with which its possession in the church is guarded, is that Christianity depends not upon final statements of doctrine, confessions of faith which seemed more or less true in times past, not upon a uniformity of ritual, but upon men called and chosen, upon whom hands are laid not suddenly, but with thought and prayer. Please God, we are to work for a long time together here. And as we try patiently to do our duty, whether we see much or nothing accomplished, we can test the quality of our work by its unselfishness. Only those who forget themselves, who lay down their lives serve Him. In some such way as this, you and I in the days before us may rise to this test of the value of human life: Have we increased the power in our own lives, and in the world, of Jesus Christ, the same yesterday and today and forever?"

St. Mark's and St. Paul's churches combined to give a reception and formal but hearty welcome to their new Diocesan, and from 8:30 till 11 p. m. the rooms of the Ladies' Literary Club were packed with men and women, representing the best of Salt Lake's social, commercial and professional life. Bishop Spalding charmed all who met him and made many friends, and the reception was generally pronounced to be a perfect success. Assisting the Bishop were Dean Eddie and Mrs. Eddie, the Rev. C. E. and Mrs. Perkins, the Rev. G. C. and Mrs. Hunting and the members of the vestries of the two parishes. The men's club intends to invite the Bishop to a banquet on some future day.

A Crypt Chapel has been furnished and opened in St. Mark's Cathedral. A magnificent brass book-rest for the cathedral altar has been given by Miss May C. May, in memory of her mother, Mrs. Nancy Carter Milligan, a devout communicant of the parish, and was blessed on the feast of the Epiphany.

MISSIONARY JURISDICTION OF THE PHILIPPINE ISLANDS.

The Columbia Club.—Manila, P. I.

1. Purpose: At a meeting held on May 15, 1904, at the residence of the Right Reverend Charles Henry Brent, D. D., it was stated by him to have been the intention of the donors of the fund for the erection of a Cathedral House (now in course of construction on Calle Isaac Peral, Ermita) and of the donors of the fund for the equipment of this building, that the same should be used, in part, for the purpose of furnishing to the men, more especially to the young men who come to the Capital City of the Philippine Islands, a place with a fine moral atmosphere for social, intellectual and physical recreation.

The Bishop, to whom these donations were made and who holds the property in trust, after explaining the terms of the gifts, proposed the formation of an association for the purpose of taking possession of the building in part and using it and its equipment according to the expressed wishes of the donors.

It was believed by those present that the existence of such a club as has been proposed by the Bishop would be of great benefit to themselves and to every man in this city of homeless men who becomes a member of it, and therefore, desiring to take advantage of the proposal that had been made to them, they formed an association and adopted a constitution at several successive meetings of those interested held during the last few months.

(The above exposition of the purpose of the club is copied largely from the preamble to the Constitution.)

2. Organization: The officers of the club are as follows:

Honorary President, the Right Reverend Charles H. Brent; Honorary Vice-President, the Reverend Mercer G. Johnston; President, Mr. Carter D. Johnston; Vice-President, Mr. Frank Bennett; Secretary and Treasurer, Mr. John G. Coulter.

Board of Directors—The above officers and Mr. Egbert Adams, Captain G. P. Ahern, U. S. A., Mr. G. C. Bartter, Captain Spencer Cosby, U. S. A., Lieutenant E. W. Crockett, P. C.; the Rev. Lewis B. Hillis, Mr. Thos. C. Kinney.

3. The Building: Twenty-five thousand dollars gold, the gift of Mr. George C. Thomas, of Philadelphia, is being expended in the construction of a building which will be completed about October 15th, and will consist of a library, a billiard and reception room, a gymnasium, and also two other rooms, ample verandas, baths and lockers.

4. Furnishings and Conveniences: Through the generosity of certain men of Harvard, Yale, Princeton and the University of Pennsylvania, there has been pledged to furnish these rooms more than four thousand dollars gold, of which a large portion is at hand in the shape of money, billiard and pool tables and a piano. Arrangements have been made for the purchase of furniture and pictures, as well as papers, magazines and books for a library, and apparatus for a well-equipped gymnasium. In the area about the building there will be sufficient space to construct at least two tennis courts.

5. Expenses: The initiation fee will be ten pesos and the monthly dues two pesos, Philippines currency. There will be no extra charge for the use of the pool or billiard tables. The only prohibitions made by the Constitution are the sale or consumption of alcoholic liquors and gambling in or about the club building. Other drinks and tobacco and cigars will be kept on sale.

6. Membership Qualifications: The club is intended to be democratic rather than exclusive, and a social, not a religious, organization. The only necessary qualifications for membership are that one shall have attained the age of eighteen years and shall receive a majority vote of the Board of Directors. Application for membership should be sent to the Secretary of the club, Box 429, Manila, P. I.

This prospectus is reprinted as a sample of the kind of work Bishop Brent is doing.

JOINT COMMISSION ON SUNDAY SCHOOL INSTRUCTION.

The following are the official minutes of the meeting of the above commission held in Philadelphia on Tuesday, January 17, 1905:

JANUARY 17, 1905.

The Joint Commission of the General Convention on Sunday School Instruction held its third meeting at the residence of Mr. George C. Thomas, 301 S. Twenty-first street, Philadelphia, on the above date.

In the absence of Bishop Talbot, who came in later in the day and presided, the Rt. Rev. Bishop Brewster of Connecticut was called to the chair until Bishop Talbot's arrival.

The Secretary, the Rev. Dr. Duhring, was present.

The following other members of the commission were present: The Rt. Rev. Alexander Mackay-Smith, D.D., the Rt. Rev. Edwin S. Lines, D.D.; the Rt. Rev. D. H. Greer, D.D., LL.D.; the Rev. Pascal Harrower, the Rev. James S. Stone, D.D.; the Rev. Lester Bradner Jr., Ph.D.; the Rev. Saml. R. Colladay, Ph.D.; Messrs. Geo. C. Thomas, Wm. R. Butler, R. H. Gardiner, and Dr. G. A. Aschman.

Regrets were received from the following: The Rt. Rev. Leighton Coleman, D.D., LL.D.; the Rev. Alvord A. Butler, D.D.; the Rev. Geo. W. Shinn D.D.; Dr Nicholas Murray Butler, Mr. H. V. Seymour, and Mr. W. M. Allen.

The meeting was opened with prayer by Bishop Brewster.

The minutes of last meeting on October 20 1904, were read and approved.

The Rev. Mr. Harrower, for the special committee on information concerning institutes and associations and other organizations, reported that there were to date about forty such organizations in the Church, and that others were in the course of formation. A similar report was made by the Secretary, who had written personal letters to all the bishops.

After the reading of the resolution passed by the General Convention, the special committee of six appointed at the last meeting reported through the Rev. Dr. Bradner a proposed circular that they recommended to be sent to the whole Church.

The Rev. Dr. Shinn, a member of this committee, also made a report of questions that he thought it would be advisable to send out in advance to rectors and superintendents.

In connection with this committee, for information, Mr. George C. Thomas reported that the following had been unanimously passed the day before at the annual meeting of the Sunday School Association of the Diocese of Pennsylvania:

"*Resolved*, That the Executive Board be recommended to take into careful consideration the appointment of a general Secretary, who may be able to devote his entire time to furthering the work of the Association, especially with reference to Teacher Training, more fully establishing the cause of Missions in connection with the Domestic and Foreign Missionary Society of the Church, and also increasing interest in the missionary work of the diocese."

On motion of the Rev. Dr. Bradner, seconded by Bishop Lines, it was—

Resolved, That a committee of five be appointed by the chair to prepare and issue, in the name of the Commission, a general circular letter, with a few questions desiring general information."

The chair thereupon appointed as this committee the following: The Rev. Dr. Bradner, the Rev. Mr. Harrower, the Rev. Dr. Duhring, and Messrs. R. H. Gardiner and George C. Thomas.

The report of the committee of six was then taken from the Secretary's table and carefully considered in all its phases; and on the motion of the Rev. Dr. Bradner, seconded by Bishop Greer, it was

"*Resolved*, That this Commission resolve itself into five sub-committees, viz.:

1. On Teachers and Teacher Training.
2. On Course of Study, Lesson Material and Pedagogical Method.
3. On Organization, Administration, and Equipment of Sunday Schools.
4. On the Sunday School in relation to the spiritual life of the child, in connection with the home, the Church, and the mission field.
5. On larger organization.;

such committees to enter upon the study of these respective departments and to apply for information to the various Sunday School Institutes and Commissions, or to such other sources as they may deem fit, reporting the result obtained to a subsequent meeting of the Commission."

After the passage of these resolutions, the Commission agreed to the following members for each of these committees:

1. Bishop Lines, the Rev. Dr. Stone, the Rev. Dr. Bradner, Professor Colladay, and Dr. Nicholas Murray Butler.
2. Bishop Greer, the Rev. Dr. Bradner, the Rev. Mr. Harrower, the Rev. Dr. Shinn, and Dr. Nicholas Murray Butler.
3. Bishop Mackay-Smith, the Rev. Dr. Duhring, the Rev. Dr. Alford A. Butler, Mr. Thomas, and Dr. Aschman.
4. Bishop Brewster, the Rev. Dr. Duhring, Messrs. George C. Thomas, W. R. Butler and H. V. Seymour.
5. Bishop Coleman, Bishop Talbot, Bishop Anderson, the Rev. Mr. Harrower, Messrs. R. H. Gardiner, and W. M. Allen.

On motion it was agreed to elect a chairman and secretary for each of these sub-committees, as follows:

1. Chairman, Bishop Lines; Secretary, Dr. Bradner.
2. Chairman, Bishop Greer; Secretary, Mr. Harrower.
3. Chairman, Bishop Mackay-Smith; Secretary, Dr. Duhring.
4. Chairman, Bishop Brewster; Secretary, Dr. Duhring.
5. Chairman, Bishop Coleman; Secretary, Mr. Gardiner.

On motion of Dr. Stone it was agreed to that the names of the bishops in these committees be printed in the order of their consecration.

It was moved by Bishop Lines that the Rev. Dr. Duhring be elected both Secretary and Treasurer of the Commission.

On motion of Dr. Bradner it was agreed that Dr. Duhring, Professor Colladay, and Mr. George C. Thomas be appointed a press committee for the Commission, and Prof. Colladay was elected Secretary.

It was agreed to by unanimous and rising vote that our thanks be given most heartily to Mr. George C. Thomas for the hospitality of the day.

On motion, the commission agreed to meet at the call of the special committee of five, when they were prepared to report; and, by invitation of the Bishop-Coadjutor of New York, that city was fixed upon for the place of the next meeting.

After some routine business of no special interest except to the Commission, on motion the Commission adjourned.

GENERAL CHURCH NEWS.

Pittsburgh.

Three new churches have been consecrated lately in the Diocese of Pittsburgh, Pa., namely: St. John's, Franklin; Grace Church, Ridgway, and St. Agnes, St. Mary's, Pa.

The Society of St. Philip the Apostle seems to be meeting with appreciation. The Rev. Dr. Lloyd recently conducted a mission at Greensburg, Pa., and Rev. F. J. Mallett, Ph. D., preaches a mission early in February at St. Andrew's Church, Norwich, Conn.

A handsome memorial altar has been given to Trinity Church, Washington, as a memorial to Alwina Lehman Necker.

Topeka, Kan.—On the second Sunday after Epiphany in Grace Cathedral, Topeka, the Rev. Lionel G. Morony and the Rev. Carroll M Burck were ordained to the priesthood. The candidates were presented by Archdeacon Crawford and the Rev. Canon Burke. The sermon was preached by the Archdeacon.

The activities of the **Church of the Holy Communion, New York,** as well as the sphere of their work, have won for it a prominent place even among the metropolitan churches, several of which maintain a wider range of institutions for the helping and uplifting of the population within their reach than is thought even desirable by many engaged in church work in other parts of the country. Founded by the Rev. William Augustus Muhlenberg, D. D., to be an absolutely free and open church for all people, regardless of sect or denomination, and providing a center for spiritual and philanthropic service, in a down-town commercial district of New York—a district which has been abandoned by thirteen churches within the past 30 years—it seeks to minister to the whole life of a human being—spiritual, social and physical. Among its institutions are industrial training schools, a Savings Bank, a free Public Library, social and recreation clubs, a large summer home, homes for orphans and aged women, a Working Men's Club of about 200 members, which is 33 years old and has paid out over $35,000 in benefits within that period, a staff of clergymen, with the Rector, the Rev. Henry Mottet at their head, assisted by a Sisterhood, who visit daily among the people and continually strive to make the church what Dr. Muhlenberg would have preferred to call it, the "Church of the Holy Fellowship of Men." That the people appreciate the benefits bestowed upon them is evidenced by the completion, before the past year ended, of the second endowment of $100,000, to be called the Muhlenberg Endowment Fund, the first $100,000 having been raised and presented to the church when it celebrated its Jubilee in 1896. Among the contributors to the second endowment were a small colored member of the congregation, who went from house to house begging pennies for that object, and a working woman who offered $1000, being half her savings; when this offer was declined and the fact became known, twice the amount was at once subscribed elsewhere. An anonymous friend of the church had started the fund with $25,000 conditionally on $75,000 being raised elsewhere, and the response came at once, not only from the members but also from outsiders of every sect and creed. The church's present enrollment is about 4000, of whom 1100 are communicants. With the exception, perhaps, of Grace Church, Broadway, no other renders such varied and liberal service to the people of all sorts and conditions around it.

A Buddhist Cathedral.—Mr. Edmund Candler, correspondent of the London **Daily Mail,** having obtained permission to attend the services in the cathedral at Lhassa, was impressed by the extraordinary deep voices of the monks, deeper than those of any Western bass, and suggesting the voice of a subterranean god musically pleading for release. Three enormous images of the Buddhist trinity, set with jewels from foot to crown, adorn the inner temple. In the upper story in a chamber, whose pillars and walls are covered with diabolically conceived scrolls and masks, the demon protectress of the grand lama—a dwarfish and hideous abortion huddled in a corner—is worshipped with harsh and barbaric music. Little white mice, in whose bodies the souls of previous worshippers are believed to be incarnated, run all over the floor, on which they are daily fed with grain. A part of the ritual was performed in an absolute silence, during which the monks sat like figures carved in stone, though the reek of candles was almost suffocating.

THE SPREAD OF LITURGICAL USAGES.

As an illustration of the way in which liturgical usages are making their way in quarters where not so very long ago they were quite unknown, the report presented by Dr. Henry Van Dyke of Princeton to the recent General Assembly of American Presbyterians possesses more than a passing interest. Speaking on behalf of a committee of which he was the chairman, Dr. Van Dyke stated that, of 2,000 ministers who responded to the request to furnish an account of their order of services, some 1,700 used the Lord's Prayer and the responsive service in their Sunday schools, and over 700 used the Creed. In the church service about 1,400 used the Lord's Prayer and the Psalter, and over 1,000 used the Creed. The universal opinion was expressed that "there is room for improvement in the orderly and reverent conduct of worship geenrally." The committee presented to the assembly an order for the administration of baptism for infants, and an order for morning service on Sunday, as forms which it would be found "proper and helpful for voluntary use in Presbyterian churches." The order for Sunday service begins with the Doxology, followed by the reading of the Scripture sentences, a confession of sins in which the people join with the minister, a prayer called the Assurance of Pardon (to be said by the minister alone), the Psalter (to be chanted or read responsively), the Gloria and Scripture Lesson, a hymn, the Apostles' Creed, the Lord's Prayer, etc. After the offertory and sermon the service closes with a hymn, prayers, and the benediction.

While the "use" thus outlined will seem to some of us rather meager and in one or two places to vary from established liturgical order, it is a matter for sincere congratulation that it has been recommended by the committee for general use in Presbyterian congregations, since its adoption is certain to lead the way to a wider familiarity with the inheritance of the great liturgical churches, and in some degree to prepare the path for that return to corporate unity for which the wisest of us work and wait. W. H.

MISSIONARY JURISDICTION OF SACRAMENTO

St. Paul's, Benicia. The fiftieth anniversary of the organization of this parish will be celebrated on Sunday and Monday, February 12th and 13th. A number of interesting services will be held and special speakers have promised to attend. Archdeacon Emery will be special preacher on Sunday morning, 12th, and Bishop Moreland will preach and administer the rite of Confirmation at the evening service. On Monday morning, the exact date of the organization of the parish, the Holy Eucharist will be celebrated and a brief historical address made. Bishop Nichols will be the principal speaker at a service on Monday evening, and amongst others who will deliver brief addresses will be the Rev. Caleb Benham, who several years ago was rector of Benicia. The Rev. Messrs. Baker of Martinez and Hawken of Napa are also expected, both these places having in the early years of the parish, been served by Benicia rectors. The Rev. John H. Waterman, for seven years rector previous to the present incumbent, has written regretting his inability to attend. Mr. Alfred Dalton, the Senior Warden of the parish and who has been identified with its history almost since its organization, will read a paper on the laymen of its early days.

A public reception in the parish Hall will conclude the celebration. The present rector will be pleased to learn of interesting events of the life of the Church in Benicia from any one then associated with it.

If the gentleman to whom the Rev. L. C. Sanford promised a Prayer Book will communicate with Mr. Sanford he will get his Prayer Book.

A School Reader of 1839, published at Concord, N. H., contains a glowing poem entitled the "Pot of Baked Beans," the concluding verse of which reads thus:

"The pot of baked beans, ah, the muse is too frail
Its taste to descant on, its virtues to tell;
But look at the sons of New England so hale,
And her daughters so rosy—'twill teach thee full well;
Like me it will teach thee to sigh for the means
Of health and of rapture—the pot of baked beans."

If you be destined for higher things be assured that the best way to find your place is to gain the character that fits you for it.

FIFTY-FIFTH ANNUAL CONVENTION OF THE DIOCESE OF CALIFORNIA.

FIRST DAY.

Grace Church, San Francisco.

Tuesday, January 24, A. D. 1905.

The Fifty-fifth Annual Convention of the Protestant Episcopal Church in the Diocese of California opened with the Holy Communion, in Grace Church, San Francisco, at 10:30 a. m. on Tuesday, January 24, A. D., 1905. The Celebrant was the Bishop of the Diocese; the Gospeller, the Rev. John Bakewell, D.D., of the Standing Committee; the Epistoler, the Rev. B. M. Weeden, of the Standing Committee. The Deans of the Convocations of San Francisco, San Jose and San Joaquin assisted in the Distribution of the Elements.

The sermon was preached by the Bishop, from the text Acts xv. 28. "It seemed Good to the Holy Ghost and to Us."

The Bishop's sermon was divided into three parts, and was founded upon the three phrases of the Prayer for Convention that the Gospel may be "truly (a) preached, truly (b) received and truly (c) followed." The Bishop made the sermon an opportunity for emphasizing the necessity of relying upon God the Holy Spirit and the urgent need of hard, continuous and prayerful work in the preparation of the preacher, and of careful and prayerful reception of the word by the people. The whole sermon was on an exalted level of spirituality, and set a high plane for the Convention; and we may add that the Convention as a whole seemed in a very large measure to hold to this plane, and all its work was done with a manifest sense of the continual presence of God the Holy Spirit.

After the service the Convention was called to order by the Bishop.

At the special request of the Bishop the following resolution was presented by Mr. W. A. M. Van Bokkelen, and duly adopted:

Resolved, That, in view of this being the fifteenth convention of our Bishop, all lay delegates be admitted to seats in this convention, but that the same shall not be considered a release from paying any amount they may be delinquent on account of assessment for Bishop's salary to the Convention Fund.

The Secretary of the preceding Convention called the roll of Clergy entitled to seats, of Parishes and Missions, and of Lay Delegates.

A quorum being found to be present, the Bishop declared the Fifty-fifth Annual Convention duly organized.

The Bishop appointed the Secretary, the Assistant Secretary, and Mr. A. S. Bacon as Committee on Credentials.

The Convention took recess until 3 o'clock.

The Convention reassembled at 3 p. m.

On motion of the Rev. John Bakewell, D.D., the Rev. M. D. Wilson was elected Secretary, for the tenth continuous year, there being no other nominations.

The Secretary appointed Mr. George H. Hooke and the Rev. Clifton Macon as Assistant Secretaries.

On motion of Mr. L. M. Ringwalt the reading of the Order of Business was dispensed with.

The Bishop appointed the Rev. D. O. Kelley to assist the representatives of the press in preparing accounts for the papers.

The Bishop appointed the following regular committees:

On Credentials—The Rev. M. D. Wilson, Secretary; Mr. G. H. Hooke, Assistant Secretary; Mr. A. S. Bacon.

On the Incorporation and Admission of Parishes and Missions—The Rev. C. T. Walkley, Mr. B. L. Barney, Mr. C. H. Hubbs.

On Finance—Mr. L. M. Ringwalt, Dr. H. C. Davis, Mr. Brace Hayden, Mr. D. H. Kane, Mr. W. A. M. Van Bokkelen, Treasurer (ex-officio).

On Auditing—Mr. Francis Avery, Mr. F. H. Eichbaum, Mr. A. C. Kains.

On Canons—The Rev. F. W. Clampett, D.D.; the Rev. D. O. Kelley, the Rev. E. L. Parsons, Mr. A. N. Drown, Mr. Vincent Neale, Mr. W. A. M. Van Bokkelen.

On Christian Education—The Rev. J. O. Lincoln, the Rev. W. A. Brewer, the Rev. C. Hitchcock, Dr. W. A. Merrill, Dr. H. R. Fairclough.

On Church Charities—The Rev. B. M. Weeden, the Rev. N. B. W. Gallwey, Mr. E. D. Beylard, Mr. A. F. Price, Mr. W. E. F. Deal.

On the State of the Church—The Rev D. C. Gardner, the Rev. J. W. Gresham, Mr. H. C. Wyckoff.

On Unfinished Business—The Rev. D. J. Evans, Mr. Chas. R. Jones, Mr. E. E. Osborn.

The Treasurer reported the list of delinquent Parishes.

The report of the Committee on Canons was presented by the Rev. D. O. Kelley, and on his motion the amendments to Section 290, Section 326, Section 327, Sections 420 and 430, 561 and 363, were duly adopted.

On motion of the Rev. D. O. Kelley, the Committee on Canons was discharged from further consideration of the proposed Amendment to Section 274, as referred from last convention, defining a communicant.

On motion of the Rev. D. O. Kelley the resolution providing for the printing of the Constitution and Canons was adopted.

On motion of the Rev. D. O. Kelley the resolution was adopted providing that these printed copies should be prima facie evidence of the Constitution and Canons of this Church.

The application of St. James' Parish, San Francisco, to be admitted into the Union with this Convention was referred to the proper committee.

On motion of the Rev. John A. Emery it was resolved the Advisory Committee shall be composed of the delegates of the Seventh Missionary District Conference, and of two additional Clergymen to be elected by the Convention.

Nominations were then made for the various Elective Boards, Committees and Officers.

The consideration of the report of the Committee on the Episcopal Residence was made the order of the day for Wednesday at 10:30 a. m.

The report of the Sunday School Commission was made the order of the day immediately after the first ballot.

The report of the Missionary work of the Diocese was made the order of the day at 11 o'clock.

The consideration of the matter of Apportionment was made the order of the day for 11:40 a. m. Wednesday.

The report of the Advisory Missionary Committee was made the order of the day immediately after the report of the Sunday School Commission.

The report of the "Pacific Churchman" was made the order of the day immediately after the reading of the minutes on Wednesday morning.

The Rev. D. C. Gardner presented the report of the Committee on Work of Convention Week, and asked that the Committee be discharged and that a Committee of three be appointed to take in hand the arrangement of the Diocesan Conference during Convention week next year.

The Bishop appointed as said Committee, the Rev. Messrs. Gardner and Weeden and Prof. C. M. Gayley.

Mr. W. A. M. Van Bokkelen presented the report of the special committee on the matter of the General Clergy Relief Fund, and on his motion the appended resolutions were adopted as follows:

"Resolved, That this Convention deems it inexpedient to transfer the custody of the Disabled Clergy Fund, and the Widows' and Orphans Fund or the administration of the income thereof to the trustees of the General Clergy Relief Fund, and further that this Diocese continue to act under the rules now in force relating to the increase of such funds, and the dispensing of the income of the same.

Resolved, That the name of the General Clergy Relief Fund, its Financial Secretary and his address be printed on the second or fourth page of the cover of the journal.

Mr. W. A. M. Van Bokkelen presented the report of the special committee on the new article to the Constitution on the matter of Trust Funds, and on his motion the proposed Article XXIII A was approved by this Convention for final action at the next Convention.

On motion of the Rev. N. B. W. Gallwey the report of the Committee on the House of Church Women was made the order of the day for 9:45 Wednesday morning.

On motion the elections were made the order of the day immediately after the recess on Wednesday afternoon.

(Continued on page 11.)

THE PACIFIC CHURCHMAN

Official Organ of the Diocese of California, and published in the interests of the Protestant Episcopal Church in the Seventh Missionary District.

Issued on the First and Fifteenth of each month

Office: Diocesan House, 731 California St. San Francisco, Cal.

Telephone: Main 658.

Subscription Price—$2.00 a year, in advance.
50 copies to one address, $1.00 each.
10 copies to one address, $1.50 each.

BOARD OF TRUSTEES.

MR. A. C. KAINS
MR. WILLIAM MINTZER
REV. N. B. W. GALLWEY

BOARD OF EDITORS.

REV. EDW. L. PARSONS
REV. N. B. W. GALLWEY
REV. WM. HIGGS
REV. HENRY HOWITT
REV. MARDON D. WILSON

ASSOCIATE EDITORS.

REV. EDGAR F. GEE.
REV. WILLIAM N. GUTHRIE
REV. GEO. L. PARKER
REV. LOUIS C. SANFORD

BUSINESS MANAGER

REV. MARDON D. WILSON

ALL SUBSCRIPTIONS CONTINUED unless ordered discontinued.

NEW SUBSCRIPTIONS are acknowledged by sending the paper.

When a CHANGE OF ADDRESS is desired, BOTH the OLD and the NEW ADDRESS must be given, including TOWN, COUNTY and STATE. We do not send RECEIPTS for subscription unless the request is accompanied with a stamp. The date on your wrapper will indicate, within two weeks, that the remittance was received.

ADVERTISING RATES: FOR DISPLAY ADVERTISEMENTS, rates given on application.

SUBSCRIPTIONS, both new and old, can be paid at the New Book Store, 23 Grant avenue, Mr. L. H. Cary, manager.

Entered at the San Francisco Postoffice as second-class matter.

NOTICE.

THE DOMESTIC AND FOREIGN MISSIONARY SOCIETY,

is the Church in the United States organized for work—to fulfil the mission committed to it by its Lord and Master, Jesus Christ. If you are baptized you are a member of that society.

The care of directing its operations is intrusted to a Board of Managers appointed by the General Convention.

These operations have been extended until today more than 1,600 men and women—Bishops, clergymen, physicians, teachers and nurses, are ministering to all sorts and conditions of men in our missions in America, Africa, China, Japan and the Islands.

The cost of the work which must be done during the current year will amount to $750,000, not including "Specials." To meet this the Society must depend on the offering of its members.

ALL OFFERINGS should be sent to Mr. George C. Thomas, Treasurer, 281 Fourth Ave., New York City. They will be acknowledged in *The Spirit of Missions.*

MITE BOXES for families or individuals will be furnished on request.

The Spirit of Missions tells of the Missions' progress, and is fully illustrated. Price, $1.00 per year. Send for sample copies.

Other publications of the Board, giving information in detail, will be furnished for distribution free of cost, upon application. Send for sample package.

Copies of all publications will be supplied on request to "Tthe Corresponding Secretary, 281 Fourth Avenue, New York City."

All other letters should be addressed to "The General Secretary, 281 Fourth Avenue, New York City." Correspondence invited.

A. S. LLOYD,
General Secretary.

Legal title (for use in making wills): THE DOMESTIC AND FOREIGN MISSIONARY SOCIETY OF THE PROTESTANT EPISCOPAL CHURCH IN THE UNITED STATES OF AMERICA.

CALENDAR.

2. Purification B. V. M. (White.)
3. Friday. Fast.
5. V. Sunday after Epiphany. (Green.)
10. Friday. Fast.
12. VI Sunday after Epiphany. (Green.)
17. Friday. Fast.
19. Septuagesima. (Violet.)
24. St. Matthias. (Red.) Friday, Fast.
26. Sexagesima. (Violet.)

OFFICIAL JOURNAL.

January 11.—p. m., in Grace Church, San Francisco, baptized an adult.—Board of Missions.—Directors of Old Ladies' Home. —Received Charles Herbert Leedale Chandler as a postulant for Holy Orders, recommended by the Rev. N. B. W. Gallwey.—At City and County Hospital, confirmed a sick man, presented by the Rev. D. O. Kelley, Chaplain.

13.—Received from the Bishop of Montana acceptance of the Letter Dimissory of the Rev. Floyd J. Mynard.

14.—p. m., visited Armitage Orphanage with committee.—Received from the Bishop of Sacramento the Letter Dimissory of the Rev. Nelson Saunders, Presbyter.

15.—II Sunday after Epiphany—a. m., in St. Luke's, Merced, catechized the Sunday School, celebrated the Holy Communion and preached.—Evening, in Trinity Church, Madera, read service and preached.

16.—Received from the Bishop of Fond du Lac Letter Dimissory of the Rev. Francis Goodwin Williams, Presbyter.

17.—p. m., meeting of Associates of the Order of the Good Shepherd.—Received from the Bishop of Southern Ohio Letter Dimissory of the Rev. Donald M. Brookman, Presbyter.

18.—a. m., at the Cathedral Mission, ordained David Montgomery Crabtree, B. A., and George Thomas Baker to the diaconate, preached and celebrated the Holy Communion.

19.—Evening, at St. Matthew's School, San Mateo, lighted the fire on the hearth, conferred medals and addressed the boys.

20.—a. m., matriculated new members of the Church Divinity School.

22.—III Sunday after Epiphany, celebrated the Holy Communion in the chapel of the Church Divinity School.

23.—p. m., Eastman Fund Trustees.—Corporation of the Diocese.

WILLIAM F. NICHOLS.

The Bishop, in view of an opportunity which has been presented to him to enlarge the deaconess work in the diocese, requests all who may be interested in this movement to attend a meeting in St. Luke's Guild Hall on Friday, February 3d, at half-past two o'clock.

The Rev. Geo. Robinson, for the past three years Archdeacon of Los Angeles, is now residing in Palo Alto. Mr. Robinson is ready to take any occasional duty, and has for some weeks past been officiating in the missions of Monterey County.

Go on doing little things, no matter how small, only making sure that you breathe love into them.

ORDINATION AT THE CATHEDRAL MISSION.

On the morning of Wednesday, January 18th, Mr. D. M. Crabtree and Mr. G. T. Baker were admitted to the diaconate by the Bishop of the Diocese. The service took place at the Cathedral Mission of the Good Samaritan. It was well attended. Mr. Crabtree was presented to the Bishop by the Chaplain of Stanford University, Rev. D. C. Gardner. The Rev. H. Howitt of Mill Valley presented Mr. Baker.

The Bishop's sermon was taken from the eighth verse of the third chapter of St. Paul's first Epistle to Timothy: "Likewise must the deacons be grave." It was addressed directly to the candidates, and dwelt upon the development of spiritual character. The qualities of the true diaconate were emphasized as prophetic of those which should mark the worthy priesthood.

Assisting the Bishop in the service were Archdeacon Emery, Rev. J. P. Turner, priest-in-charge of the Cathedral Mission, and Rev. Mr. Collier of Holy Innocents' Church.

The Rev. Mr. Crabtree is at present in charge of the work at St. Peter's Church, Redwood City. Mr. Baker is engaged at Martinez.

DIOCESAN NEWS.

Berkeley—St. Mark's Church.—Rector, the Rev. E. L. Parsons. On Friday, the 13th ult., the Foreign Section of St. Mark's Mission Class held its regular meeting and had the privilege of listening to a most interesting paper by Miss Anna Head on the subject of St. Francis of Assisi. Other short papers were also read.

APPRECIATION.

"I know of no work in the Church that comes so near to the heart of undiluted Christianity. Therefore I wish you luck and hope that your persistent and plucky efforts in behalf of the helpless clergy may be crowned with the success you so richly deserve. Rejoice, brother, for a lot of us limping, infirm fellows, the battered but not yet vanquished—I rejoice with you."

"God alone knows what the appropriation is to me and my children."

From a bed-ridden widow.—"We are having a sad time without the dear husband and father, but there are hundreds like us and we can only strive to go bravely on "lifting up our eyes unto the hills", trying to brighten some lives that are more sad than our own."

"Could the contributors to the General Clergy Relief Fund realize how great even this small amount is to aged and dependent clergy they would rejoice that such an opportunity as this is offered them. Surely they would understand the meaning of the words, "It is more blessed to give than to receive": more blessed to be in a condition to afford relief than in a condition to need it."

THE GENERAL CLERGY RELIEF FUND, THE CHURCH HOUSE, 12th and Walnut Sts., Philadelphia.

REV. ALFRED J. P. MCCLURE,
Assistant Treasurer.

Church Services

TRINITY, N. E. corner Bush and Gough Sts.
Rev. F. W. Clampett, D. D., Rector, Res. 1818 Sacramento St.
Rev. J. A. O'Meara, D. D., Assistant.
Rev. James Hulme, Assistant.
Regular Services: Sunday at 7:30, 11 a. m. and 4 p.m
Fridays, Litany at 11.
Holy Days, Holy Communion at 11 a. m.
1st and 3rd Sundays, Holy Communion at 11.
Holy Communion every Sunday at 7:30 a. m.
Sunday School meets at 9:30 a. m.

GRACE, corner California and Stockton Sts.
Rev. David J. Evans, Rector, 2345 Broadway
Sunday, Holy Communion at 8.00.
Morning Prayer at 11.
Evening Service at 7:45.
Litany, Friday at 11.
Holy Days—Holy Communion at 11.
Sunday School at 9:45.

ST. LUKE'S, corner Van Ness Avenue and Clay St.
Rev. Burr Miller Weeden, Rector, 2150 Van Ness Ave.
Rev. F. B. A. Lewis, M. D. Associate Priest.
Rev. William Edward Hayes, Curate.
Rev Cecil M. Marrack, Junior Curate.
SERVICES:—Sunday, Holy Communion at 8. Holy Communion on first Sunday of month also at 11.
Morning Prayer at 11. Evensong at 7:45.
Sunday School at 9:30. Boys' Bible Class at 10.
Holy Days—Holy Communion at 10.
Thursdays—Holy Communion at 8.
Prayers, daily, except Mondays, at noon.
Fridays—Litany at 10. Instruction at 7:45 p. m.

ST. JOHN-THE-EVANGELIST, 15th St. nr Valencia
Rev. L. C. Sanford, Rector. 120 Julian Ave.
SERVICES:—Sundays, 7 and 11 a. m.; 7:45 p. m.
First Sunday, Holy Communion, 7 and 11 a. m.
Other services as announced.
EPIPHANY MISSION HALL, Cor, 24th and Potrero Avenue.
Sunday School, 2:30 p. m.
Evening Prayer, second Sunday in the month, 2:30

A CHANCE TO MAKE MONEY.

I have been doing so well in the egg business that I feel it my duty to let others know how they can succeed. I sent to the Beard Chemical Co., Dept. 3, Norfolk, Va., and obtained their Egg Preserver, I bought eggs at 8 to 10 cents per dozen and kept them until fall when I sold for 25 to 30 cents and cleared $287. I reinvested this money each year for several years, when I had $3,872.50 as the result of my business. It costs only one cent a dozen to preserve them. My son made $10 to $15 a week selling the Preserver to families who want to keep a few dozen for their own use. This is a good chance for agents. Any person can get full information and free directions by writing the above firm. J. W.

TRELLIS TOMATO Grows 15 ft. high. Each plant bears from 1,500 to 2,000 tomatoes. One vine supplies entire family all summer. Most wonderful tomato in the world. Photo of my plant and package of seed with full directions eight 2c stamps. **MRS. FRANK HOLT, 33 Mil. Park, Ft. Thomas, Ky.**

WOMAN'S AUXILIARY TO THE BOARD OF MISSIONS.

CALIFORNIA BRANCH.

President—MRS. JAMES NEWLANDS, 2902 Clay street, San Francisco.

Secretary—MRS. A. M. LAWVER, 1767 Broadway, San Francisco.

Treasurer—MISS L. J. GIBBS, 3525 Washington street, San Francisco.

Diocesan Meeting: Monday, February 6th, 2:30 p. m., at Grace Church, corner of Stockton and California streets. At this meeting it is expected that the Bishop and Mrs. Lawver will make the addresses which were originally planned for the meeting on Friday, January 27.

Mrs. Lawver returned on the evening of the 21st and is for the present at the above address.

As it is desirable to bring before our women the events and transactions of the Triennial as soon as possible, the Secretary is ready to make appointments with parish branches after February 6th.

Point Richmond—Trinity Mission.—The Rev. J. W. Jones in charge. A vested choir of eleven boys, after several months' training by the choir master, brother of the priest in charge, took their part in the services on New Year's Day, and have since received additions to their number. As soon as the vestments can be provided the boys will be reinforced by a number of men. The church club is growing apace, and has greatly enlarged its quarters and outfit. A new and larger room has been opened, containing tables for reading, writing, cards, checkers, chess and pool, as well as a piano and piano player, to all of which certain members have added some gymnasium apparatus. Towards the expenses fifty dollars was netted by a Christmas Gift Bazar, to which several church organizations in Oakland, Berkeley and San Francisco kindly sent articles.

Fresno—St. James.—Rev. Harvey S. Hanson, Rector. The annual meeting of the Chapter of St. Andrew's Brotherhood was fittingly celebrated on St. Andrew's day. At 7:30 a. m. the boys met at Holy Communion. In the evening they assembled at the residence of the director, Dr. N. D. Kelley, on Santa Clara avenue. Harry Paulden was elected Secretary and Neil Robertson, Treasurer. The advisability of the Brotherhood doing mission work in the towns near Fresno was discussed, and it is hoped that the Brotherhood will soon be working in several missions in the parish.

Gilbert Packard has been initiated into the order after serving an admirable probationary membership.—From the St. James (Fresno) **Leaflet.**

Lamp-chimneys that break are not MACBETH'S.

If you use a wrong chimney, you lose a good deal of both light and comfort, and waste a dollar or two a year a lamp on chimneys.

Do you want the Index? Write me.

MACBETH, Pittsburgh.

SITUATION WANTED.

A lady, University (honors) graduate and experienced teacher, desires position. Excellent testimonials. Address,

W. 01 this office.

THE SUBWAY TAVERN.

Very many of the readers of this paper will recall the avalanche of criticism, varied sometimes by somewhat coarse abuse, which, some time since, greeted the announcement of the fact that Bishop Potter had taken part in the opening of a "Temperance Tavern" at the junction of Bleeker and Mulberry streets, in New York city. As churchmen understood at once, the experiment was an attempt to combat some of the worst features of the liquor traffic, simply by providing a decent place in which both alcoholic and non-alcoholic drinks should be served, together with properly prepared and nourishing food, and where neither the arrangement of the place nor the interests of its conductors invited to over-indulgence. At the outset it was stated that no profits were to accrue to any one from the undertaking, and that in the case of all its refreshments only that which was strictly first-class would be set before its patrons. To protect those to whom the use of alcoholic stimulants was repugnant, the two sorts of refreshments were served in separate rooms, which, while communicating with each other, were provided each with its own street entrance; and in the department in which alcoholic drinks were served, as well as in that in which they were not served, every inducement was laid before the visitor to place the social above the bibulous instinct.

It is almost exactly six months since the Subway Tavern was started, and it is of course too soon to congratulate ourselves upon the unqualified success of the experiment; but certain facts presented editorially in a recent issue of the Outlook bear witness to the fact that the institution has been of service to the really temperate part of the public, as well as attest its value as a weapon against over-indulgence. During the warmer autumn months the receipts from the bar at which no intoxicants were sold ran as high as $60 a day, representing the serving of twelve hundred persons with non-alcoholic refreshments. At present some 200 working men daily take their lunches in the building; and since the opening of the Tavern three saloons of a more or less questionable character doing business within a block of it have been obliged to close their doors. In other words, the institution has not only provided a place of rest and refreshment for those who do not use intoxicants, and a place of refreshment where those who do use them are under inducements not to misuse them; it has also actually driven out of the neighborhood three of the old-time regular saloons in which every effort had been made to make men drink, and in which a large proportion of the liquor handled was little short of physical poison. Whatever views, therefore, may be held as to the sagacity of Bishop Potter's action in lending his presence to the quasi-religious ceremony with which the Subway Tavern was opened, no advocate of temperance in the wider and saner sense can find in the history of the undertaking thus far, cause for anything but satisfaction. As we have already said, it is too early to pass judgment on the experiment as a whole; but if it continues as it has begun those who opposed it will have to bring better arguments than they have yet marshalled to prove to sensible people that it is anything but a blessing to the community in which it has its place, and those who emptied the vials of their somewhat vitriolic abuse upon the head of Bishop Potter may have cause to change their front if they expect to be regarded by thoughtful men and women as seriously on the side of decency and temperate living.

MISSIONARY COMMENT

MISSIONARY HEROISM

Not long ago the average missionary meeting consisted of the recital by the missionary himself of the difficulties of his work, the hard nature of his particular field, the sacrifices he had to make to meet the demands, and the poor support he received from home. There was an appeal to support the heroic man who had given up all and gone into a far country to preach the Gospel, there was further picturing of his privations, there was a contrast drawn between him and the man who stayed at home, and an urgent demand that the missionary in this technical sense take precedence over every other worker in God's vineyard. It is apparent that, as the world has drawn nearer together, as the distinctions between home and foreign have grown less and less, there must come a change in this view of missionary work. The requisites of heroism are the same everywhere. They are a courageous facing of the conditions, a steady attempt to put up with them, and at the same time to better them, a self denial that does not murmur but cheerfully works in spite of an inward knowledge that things might be better if each one would do his or her share, an ability to face a crisis when it arises, and to accept postponement or even failure, and defeat if they cannot be avoided. These are the essentials of heroism. And these things we must say once for all are found in the general run of the parish clergy as well as in the missionary. They cannot speak of them because they might in many cases have to speak of them every week; and no man can appear as a hero every week. The missionary formerly, at least, came so seldom that he could, and could very rightly, dwell upon these things. Whatever heroism centered about him was temporary, however real and sincere that feeling was. In many a parish there are rectors who are doing day by day the same things that the missionary away from home is doing, battling with conditions just as hard, but saying very little about them. And others say nothing about them because they are so close at hand that they do not see them. Our plea now is not that the missionary should be considered any the less the hero he really is, nor even that the hard working parish clergy should be made any more of a hero. What we plead for is a like appreciation of these qualities of which we have spoken wherever they may be found. We plead for a real unity that shall obliterate all sense of distance and all sense of home and foreign. We plead for the same support for work in China and in Alaska as for the work in San Francisco. At the same time we plead for the same recognition of the man who is doing the work in San Francisco as for the man who is doing the work in China, or in the missionary outposts of California. Real giving on one side, real appreciation on the other—this seems to be the leveling process that is not yet as thorough as it should be. We make the plea because all the work of the Church is missionary work.

The wear and tear that greets the average rector every morning is as real a call to heroism, the heroism of patient endurance, the heroism of character, as the world of men and women knows of. It is not different in kind from that which every earnest man or woman meets who wants to do good in the world. But it often is different in quantity. He is called upon to give himself when he may feel that there is little or nothing left to give. Hungry himself, he is called upon to feed others. This is real missionary spirit, whether it is found in the home of the rector who goes his daily rounds walking or by street car, or whether it is found in the home of the man who travels the mountains on horseback. Both are heroes if they do their work in the heroic way. Both are true apostles of the Christ if they do His work in the Apostolic way.

A MISSIONARY DINNER

An event of great interest, although known to only a few, occurred after the adjournment of the Diocesan Convention. The history of it is this. A short while ago it was found that there were in the Diocese of California eight active clergymen from the Episcopal Theological School in Cambridge, Mass. Something was said now and then as these men met each other, about the formation of a Cambridge Club. The club should meet only at convenient times and should be informal in its nature. A few weeks ago it was learned that Bishop Roots of Hankow, whose election and consecration took place only a few weeks ago in Boston, was to pass through San Francisco at about the time of the Convention on his return journey to Hankow. Bishop Roots is a graduate of the Cambridge School in the class of 1896. Here then was a splendid chance for the Cambridge men to meet, first to welcome and greet the Bishop, and, secondarily, to form themselves into a club. The Rev. Kinsley Blodgett of Menlo Park entered into correspondence with the Bishop and secured his hearty affirmative to an invitation to meet the Club at an informal luncheon. The luncheon was held at 1 o'clock on Thursday just at the close of the Convention in the Occidental Hotel. The Bishop of the Diocese was present and was elected a member of the Club. The Rev. Mr. Tillotson was elected president, and the Rev. Kinsley Blodgett secretary. Others present were the Rev. Messrs. Parsons, Sanford, Williams, Hayes, Brookman and Parker. Bishop Roots gave a brief talk on his work in China, and it is that that made the occasion a real missionary event. No one could have heard him without feeling the personal consecration that goes with him, or, rather, takes him to his work, and that makes him so worthy a successor to Bishop Ingle. He expressed the desire that he might do that which his predecessor did, namely, find his chief way of influence to be the forming of close personal friendships with the Chinese, particularly with the native clergy. In closing he impressed upon the members of the club the fact that influence depends upon personal devotion to Jesus Christ, and the cultivation of the habit of personal communion with Him. This he declared to be the secret of all true missionary work. The luncheon closed by the reading of the prayer for missions by Bishop Nichols, a prayer by Bishop Roots, and the Benediction by Bishop Nichols. The Cambridge Club adjourned from this, its first meeting, feeling that it had received a missionary baptism, and that its chief end must be to foster the spirit that Bishop Roots had inspired in it. There was in this little meeting just that unity, that oneness of aim and feeling that we have spoken of, and while all knew that the Bishop was going immediately to Hankow none ever thought of him as a foreign Missionary. The Cambridge Club thought of him as a Cambridge man, now Bishop of Hankow, going there to do the work of Christ as naturally as each one of them was to return to his nearby parish and its duties. May God go with him and bless his work.

(Continued from page 7.)

The Rev. Edward L. Parsons, Secretary, presented the report of the Standing Committee.

The Treasurer of the Diocese presented his report and explained the matter of the dividend to the various funds from the Bond, Guarantee and Redemption Fund.

On motion the Convention took a recess until after morning prayer tomorrow, Wednesday.

SECOND DAY.

Wednesday, January 25, A. D. 1905.

The Holy Communion was celebrated at 7:30 a. m. by the Rev. D. C. Gardner, assisted by the Rev. J. W. Jones and the Rev. C. O. Tillotson.

Morning prayer was said at 9 o'clock by the Bishop, assisted by the Rev. H. Chetwood and the Rev. J. Nicholas.

The Convention was called to order at 9:45 a. m.

The minutes of the preceding day were read and approved.

On motion of the Rev. Geo. L. Parker it was resolved that the hospitality of the Convention and the privilege of the floor be extended to the Clergy canonically resident in the Diocese, and not entitled to vote, as well as to all visiting clergy.

The report of the Pacific Churchman was presented by the Rev. Mardon D. Wilson, showing an increase of 20 per cent in circulation and 50 per cent in advertising in the eight months since the Diocese bought the paper.

In the course of the discussion following this report reference was made to the money given to purchase the paper from the former owner. This, of course, constitutes a debt of honor, to be repaid when the paper shall reach sufficient financial strength to warrant such repayment. We have not yet reached that state of financial ability, but we feel that it is something for which to give thanks to be able to say that the paper is paying its own way and constantly if slowly improving its financial condition.

The report of the committee to prepare a Canon for the Constitution of the House of Church Women was presented by the Rev. Mr. Kelley, who moved the adoption of the proposed Canon.

The Rev. B. M. Weeden presented an amendment to Section 582.

On motion of the Rev. D. O. Kelley it was resolved that all Church women present be invited to speak on the question during the consideration of the proposed Canon on the House of Church Women.

On motion of the Rev. Dr. Clampett the further consideration of the report of the House of Church Women was made the order of the day for 12:15 p. m.

The Bishop called the Rev. Dr. Clampett to the chair.

Convention proceeded to the consideration of the order of the day, being the report of the Committee on the Episcopal residence, which was presented by the Rev. Mr. Gallwey. This report showed that the committee now has the lot paid for and $17,905.00 on hand with which to build the house.

On motion of the Archdeacon it was resolved that a committee of six, composed of three clergymen and three laymen, be appointed by the Chair to arrange for the proper observance of the Fifteenth Anniversary of the Consecration of the Bishop of the Diocese, and that the chair appoint a member of the convention to acquaint the Bishop with the step thus taken.

The chairman appointed as said committee the Archdeacon, the Rev. D. O. Kelley, the Rev. Dr. Bakewell, Mr. A. N. Drown, Mr. W. H. Crocker, and Mr. Robt. Bruce.

The Chairman also appointed Mr. A. N. Drown as the committee to inform the Bishop of this action of the Convention.

The report of the Committee on the Episcopal Residence was ordered received and the committee continued.

On motion of Mr. A. N. Drown the committee was enlarged by the addition of the Rev. Dr. Clampett and the Rev. N. B. W. Gallwey.

On motion of the Rev. Mr. Parsons it was moved that the thanks of the Convention be extended to the Rectors of Trinity Church, San Francisco, and St. Matthew's Church, San Mateo, for the work done by them during the past month in the matter of the Bishop's House.

The Bishop resumed the chair and Mr. Drown announced to him the appointment of the aforesaid committee, and the Bishop made most gracious response.

On motion of Mr. Vincent Neale it was resolved that this Convention does advocate the passage of that certain bill now pending in Congress, for the extention and improving of Massachusetts and Boundary avenues, northwest, in Washington, D. C., having relation to the Washington Cathedral.

Resolved, further, That the Secretary be and is hereby instructed to forward to the Senators and Congressmen of the State of California a copy of this resolution, together with the request that they will heartily support and vote for the said bill and urge its passage before the proper committees.

The report of the Auditing Committee was presented and read by the Secretary of the Convention.

The Convention resumed the order of the day being the consideration of the missionary work of the diocese.

The report of the Secretary of the Board of Missions was presented and read by Archdeacon Emery.

The report of the Archdeacon was also presented and read by Archdeacon Emery. This report showed the erection of one new church within the year.

The report of the Dean of the Convocation of San Joaquin was read by the Dean, the Rev. H. S. Hanson.

The report of the Dean of the Convocation of San Jose was read by the Dean, the Rev. N. B. W. Gallwey.

The report of the Dean of the Convocation of San Francisco was read by the Dean, the Rev. L. C. Sanford.

The report of the Registrar was read by the Rev. W. A. Brewer.

The report of the Corporation of the Diocese was read by the Rev. D. O. Kelley. This report told of the establishment of the Chinese Scholarship Fund, by the members of Trinity Church, San Jose, and also of the erection of the parsonage at Visalia.

On motion of the Rev. N. B. W. Gallwey it was resolved that those clergy who have not answered to the roll call do personally notify the Secretary of their presence.

On motion of the Rev. D. J. Evans it was resolved that we regret the absence of the following clerical and lay members of the Convention because of illness, the Rev. Messrs. A. S. Clark, H. H. Powell, E. E. Bradley and Mr. Richard Phelps, and desire to place on record our sincere sympathy and earnest prayer for their recovery.

The Convention resumed the order of the day, being a consideration of the matter of apportionment as introduced by Mr. W. A. M. Van Bokkelen. Considerable discussion followed.

On motion of the Rev. L. C. Sanford it was resolved to defer the further order of the day until the consideration of the missionary work be concluded.

On motion of the Rev. N. B. W. Gallwey it was resolved that ten thousand dollars be the sum to be raised for the Church Extension Fund, and that the Convention endorse the plan of apportioning the apportionment to the individuals of the different parishes and recommends the same to the Rectors.

On motion of the Rev. N. B. W. Gallwey it was resolved that the report on the Canon of the House of Church Women be made the order of the day immediately after the recess for lunch today.

The Convention took recess until 3 p. m.

The Convention reassembled at 3 p. m. and resumed discussion of the report on the Canon on the House of Church Women. The special point being the amendment to Section 582, as proposed by the Rev. B. M. Weeden, and further amended by Mr. W. A. M. Van Bokkelen, and after discussion, on due motion, finally adopted.

On motion the whole Canon No. 25 was adopted as amended.

The Rev. C. T. Walkley presented an amendment concerning the matter of election of vestry men, and on his motion it was referred to the Committee on Canons.

Mr. E. D. Beylard proposed a further amendment to the Canon on the election of vestry men, and on his motion it was referred to the Committee on Canons.

On motion of Mr. W. A. M. Van Bokkelen it was resolved that in calling the roll for election only the surname of the clergymen be called, except where there may be two of the same name, and in calling the name of the parishes and missions only the name of the town be called, except where there are two or more parishes or missions in the same town.

On motion of Mr. W. A. M. Van Bokkelen it was resolved, there being only one nomination for Registrar that the Secretary cast the ballot for the Convention for the Rev. W. A. Brewer for that office.

The Secretary cast the ballot and Mr. Brewer was declared elected.

The Rev. E. L. Parsons withdrew his name from the nominations for members of the Conference of the Seventh Missionary District.

The Bishop appointed as Tellers for the election of the Standing Committee, the Rev. G. L. Parker and Mr. G. H. Kellogg, and at a later time Mr. A. E. Horlock.

For the election of the Board of Missions the Rev. W. B. Clark and Mr. Thomas F. Bull.

For the Directors of the Corporation, the Rev. C. O. Tillotson and Mr. N. H. Barry, and at a later time the Rev. G. M. Cutting and Dr. H. C. Crumpton.

For the delegates to the Seventh Missionary District Conference the Rev. Geo. Maxwell and Mr. Charles R. Jones.

The Convention proceeded to vote for the various boards and committees to be elected.

The report of the Sunday-School Commission was presented and read by the Chairman, and the appended resolution was adopted, providing for the continuance of the Committee on the Enlargement of the Diocesan House.

On motion of the Rev. D. C. Gardner it was resolved that the Bishop of the Diocese be asked to name the members of the following committees immediately after the adjournment of the Convention.

(1) On Christian Education.
(2) Church Charities.
(3) On the State of the Church.

It would seem clear that these committees should be given ample opportunity if they see fit to visit the Church schools and the Institutions of the Diocese and to keep note of Church progress during the year in order to present adequate reports to this Convention.

On motion of the Rev. D. C. Gardner it was resolved that this convention place its seal upon the accompanying petitions to the Senate and House of Representatives, asking that provision be made for bringing the statistics on the subject of marriage and divorce up to date.

The Tellers for the election of the Directors for the Corporation of the Diocese reported the election of Mr. Wm. H. Crocker, the Rev. John A. Emery, Mr. W. A. M. Van Bokkelen, Mr. A. N. Drown, and the Rev. D. O. Kelley.

The report of the Advisory Missionary Committee was read by the Rev W. A. Brewer.

The Tellers for the election of delegates to the Missionary Conference reported the election of the Rev. N. B. W. Gallwey, Mr. E. D. Beylard and Mr. George E. Butler.

The Tellers for the election of the elective members of the Board of Missions reported the election of the Rev. Clifton Macon, the Rev. Charles T. Walkley, the Rev. Ernest Bradley, Mr. Francis Avery, Mr. Robt. Bruce, Mr. Geo. E. Butler and Mr. Geo. H. Kellogg.

The Tellers for the election of the Standing Committee reported the election of the Rev. Dr. Bakewell, the Rev. E. L. Parsons, the Rev. B. M. Weeden, Mr. Wm. Babcock, A. N. Drown, Mr. C. D. Haven and Mr. L. M. Ringwalt.

The Committee on the Admission of Parishes and Missions made a report recommending the admission into the Union with this Convention of St James' Church, San Francisco, and on due motion the recommendation was adopted.

On motion of the Rev. H. B. Collier it was resolved that the thanks of the Convention are hereby tendered to Mr. Wallace A. Sabin and the Choir Association of San Francisco and vicinity for their most effective help at recent united services.

On motion the further necessary balloting was made the order of the day for 10 a. m. on Thursday.

Mr. W. A. M. Van Bokkelen presented and read the report of the Finance Committee and on his motion the resolution adopting the assessments as proposed was adopted.

The Commission to secure uniform legislation on the matter of marriage and divorce made their report and on due motion the Commission was discharged.

The Rev. Geo. L. Parker presented a verbal report of the Committee on Church Work in University centers, and on his motion the committee was continued.

Mr. W. A. M. Van Bokkelen presented a report of the special committee on the matter of the Clergy Retiring Fund, and on his motion the report was adopted

The chair appointed the Committe on Printing the Canons, the Rev. D. O. Kelley, W. A. M. Van Bokkelen and Mr. Geo. H. Hooke.

On motion of the Rev. D. O. Kelley it was resolved that the committee appointed to have the Constitution and Canons printed be authorized to include therewith such forms and other matters as with the approval of the Bishop, the Committee shall consider desirable to have appear in the proposed new manual.

On motion of the Rev. C. Macon it was resolved that in printing the Canons the word "conference" be substituted for "council," as the designation of the Missionary organization of the church, in item 51 of Order of Business.

The Bishop appointed Mr. A. N. Drown as Chancellor of the Diocese.

On motion of Mr. L. M. Ringwalt it was resolved that Grace Church be the place for the holding of the next annual Convention.

The Rev. D. C. Gardner presented and read the report of the Committee on the State of the Church.

On motion the Convention took recess until after prayers Thursday morning.

THIRD DAY.

Thursday, January 26, A. D., 1905.

The Holy Communion was celebrated at 7:30 a. m. by the Rev. W. E. Hayes, assisted by the Rev. Edwin Johnson and the Rev. Nelson Saunders.

Morning prayer was said at 9 o'clock by the Bishop, assisted by the Rev. David Evans and the Rev. W. E. Couper.

The minutes of the preceding day were read and approved.

On motion of the Rev. N. B. W. Gallwey it was resolved that the motion to permit the lay delegates of delinquent parishes to vote be prefaced by the statement that it was made at the express solicitation of the Bishop.

The Convention proceeded to the balloting left over from Wednesday.

In the course of the balloting, on motion of the Rev. N. B. W. Gallwey, it was resolved that the Rev. S. J. Lee be permitted to deposit the ballots of the Rev. Dr. O'Meara, who was suddenly called from the Convention.

The Rev. B. M. Weeden presented the report of the Committee on Church Charities, including the booklet which he had prepared, and adding St. Dorothy's Rest.

The Tellers for the election of the Standing Committee reported the election of the Rev. Dr. Clampett.

The Tellers for the election of a Director of the Corporation reported the election of Mr. W. E. F. Deal.

On motion of the Rev. David Evans it was resolved that the sympathy of the Convention be expressed for the distressed people of Russia in their present domestic troubles, with the earnest prayer that Almighty God will speedily restore to them order out of chaos and out of discord peace.

On motion of the Rev. D. O. Kelley it was resolved that one or more pages be added to the manual of the Public Institutions of the Episcopal Church in the Diocese of California, and made a part of the report of the Committee on Church Charities, for the purpose of noting such Diocesan and other funds as the Bishop may designate, and also St. Dorothy's Rest.

The Rev. L. C. Sanford presented an amendment to the Canon concerning elections, and on his motion it was referred to the Committee on Canons, relating to separate polling places during elections, with the intention of saving time.

The Rev. W. A. Brewer presented an amendment to the Canon on Elections, and on his motion it was referred to the Committee on Canons, to investigate use of voting machines in Convention elections.

On motion of the Rev. E. L. Parsons it was resolved that the Bishop appoint a committee to consist of one clergyman and two laymen of this diocese, to report to the next Diocesan Convention as to the desirability of establishing permanent endowment funds for the benefit of each parish, mission and church institution of the Diocese, and plans for creating and perpetuating such funds if the report be favorable to their establishment.

The Bishop appointed as said committee, Mr. S. M. Van Wyck, Mr. E. D. Beylard and the Rev. E. Bradley.

On motion of the Rev. E. F. Gee it was resolved that a committee be appointed to memoralize the State Legislature in the usual manner, that the State law relating to marriage be amended requiring the publishing of the bans of matrimony in churches, or the publishing of notices ten days previous to the performing of marriage in the Court House of the county in which such marriage is to be performed.

The Rev. J. O. Lincoln presented and read the report on Christian Education.

The Tellers for the election of the delegates to the Missionary Conference reported the election of the Rev. J. W. Gresham.

The Bishop read his annual address.

The Rev. L. C. Sanford and the Rev. E. F. Gee withdrew their names from the nominations for the Missionary Conference.

On motion of Mr. Vincent Neale, the Secretary cast the ballot of the convention for the Rev. W. A. Brewer as delegate to the Missionary Conference.

The chair appointed as committee to memorialize the Legislature, the Rev. E. F. Gee, Mr. Vincent Neale, and Mr. F. M. French.

On motion of the Rev. D. O. Kelley it was resolved that such portions of the Bishop's annual address, the report of the Committee on the State of the Church, Church Charities, and all other reports or proceedings of the Convention as the Bishop may designate, be published in the Pacific Churchman, and that copies of the Pacific Churchman containing such publication be distributed throughout the Diocese; such publication and distribution to be paid for out of the Bishop's Salary and Convention funds, the price to be agreed upon between the Pacific Churchman and the corporation of the Diocese.

On motion of the Rev. D. O. Kelley it was resolved that the proposed amended form of Section 26 of the Constitution, which was duly introduced, considered and approved at the last annual Convention, be by this Fifty-fifth Annual Convention approved and adopted. This was adopted by the vote of both orders. This provides that no woman under ecclesiastical censure shall be eligible to the House of Churchwomen.

The Tellers for the election of delegate to the Missionary Conference reported the election of Mr. Wm. Mintzer.

On motion of Mr. John Landers it was resolved that the thanks of the clergy and lay delegates of this convention be extended to the Rector, Vestry and Choir of Grace Church for the privilege of holding this convention in Grace Church.

On motion of Mr. A. C. Kains it was resolved that the thanks of this Convention be extended to the representatives of the press for their uniformly good reports of this Convention.

On motion of the Rev. Mardon D. Wilson it was resolved that the thanks of this Convention are most heartily expressed to Mr. G. Warren Hooper for the generous hospitality shown to the clergy and delegates to this Convention.

The minutes of the last day's session were read and approved, and on due motion after suitable devotions, the Fifty-fifth Annual Convention of the Diocese of California adjourned *sine die*.

ADDENDA.

The Canon of the House of Churchwomen was adopted as printed in our issue of January 15 with two verbal alterations not affecting the sense in Sections 580 and 581 and with the amendment of Section 582 to read as follows:

Sec. 582. The House of Churchwomen shall consist of female delegates not exceding five from each parish and mission in union with the Convention and entitled to representation therein. The delegates shall be elected annually at a meeting of women duly convened on some day in the first week in Advent. This meeting shall be announced at the same time and in the same way as the annual meeting of the parish or mission. The elections shall be conducted in the same manner and be subject to all the canons, rules and regulations prescribed for the election of vestrymen, or officers of missions; except that the women only who are qualified to vote for vestrymen of the parish or officers of the mission shall be qualified to vote for delegates to the House of Churchwomen.

The Canon providing for the Sunday-School Commission was amended so as to provide for a Commission of six clergymen and three laymen.

Section 327 was amended to read as follows::

Sec. 327. The salary of the Archdeacon shall be fixed by the Convention, to be paid out of the Church Extension Fund and the Bishop's Salary and Convention Funds, as the Convention may by resolution apportion it.

A new section numbered 363 was adopted as follows:

Section 363. With a view to Church Extension and to the more complete occupation of territory, Sunday schools and the services of the Church may be established within the boundaries of existing Parishes and Missions in the manner herein set forth. Whenever it shall appear to the Bishop that there is an opportunity for such Church Extension, he may, by and with the advice and consent of three-fourths of the entire Standing Committee and after notice to, and opportunity to be heard by such parish or mission in the manner prescribed in Section 252 of these canons in the matter of a proposed parish, cause a Sunday School to be started and maintained and the services of the Church to be had at such point or points as shall have been fixed upon, placing the same under the charge of such clergymen as he with the advice and consent of the Board of Missions may select. Provided: That no congregation so established shall be organized as a parish or mission except in accordance with the provisions of Sections 250 to 253 or 345 and 346 of these canons.

The mass missionary meeting on Tuesday evening was a marked success in every way—a large congregation, hearty singing, a goodly offering and addresses inspiring and helpful.

The same may be said of the united meeting of the Brotherhood of St. Andrew and the Daughters of the King. The attendance seemed larger than usual and the speakers seemed to grasp the spirit of the occasion.

The reception on Thursday evening at the St. Francis was a brilliant social event. Hundreds of people thronged the spacious and beautiful rooms, and every one seemed thoroughly to enjoy the opportunity of renewing old friendships.

Taking it altogether, the Diocese of California has much for which to be devoutly thankful as the result of this convention week, and we can certainly take up the next year's work with earnest hope and renewed courage.

LITERATURE OF THE DAY.

Hurrell Froude, Memoranda and Comments: By Louise I. Guiney (Dutton & Co., New York. $3.00 net.) It is all but 70 years since Hurrell Froude died, and he is hardly more than a memory now, except to students of the Oxford movement, and their name is anything but legion. For in the light of the great triumvirate, Newman, Keble, Pusey, not only have all lesser lights suffered more or less of eclipse, but others, whose influence was markedly great, are obscured also. Hurrell Froude died before the thoughts out of which the Revival grew had been translated into form and passed into action. But beyond question he is one and not the least of the forces which operated in the genesis of the marvellous reformation of the last century.

The literature of the movement has grown to large dimensions, but it is remarkable that this work of Miss Guiney's is the first really exhaustive attempt to tell the story of Froude's life, and of the powerful influence he exerted undoubtedly upon such men as Keble and Newman. Not the least remarkable thing is that such a design should have been put into the heart of an American woman, and she of another faith. But everyone who is interested in the welfare of the Anglican communion, and the deep, far-reaching influences upon it of that movement, which has fully justified its claim to be considered a Reformation, will be extremely thankful for this late revelation of Hurrell Froude as he was in himself—of his personality so strangely attractive, yet so contradictory—of the propelling force he was to Keble, and even the source of inspiration to Newman. This language may sound as much too strong as it will be strange to many readers. But we are perfectly content to refer, not only to Miss Guiney's own work in the first part of her book, but to the evidence and the verdict of judges so competent and so diverse in thought and position as Dean Church, Lord Blachford (Henry Rogers) and B. Mozley, "Spectator" Hutton, Wilfrid Ward, Newman himself and Cardinal Wiseman in the second half of the volume. For with great patience, linked with a rare knowledge of her subject and an equally rare faculty of selection, she has gathered from every available source about everything that really bears on Froude's characteristics and the influence he had on the inception of the Oxford Movement. We have verified many of her most important extracts and can bear witness not only to her accuracy but to the strict impartiality with which she puts before her readers the most diverse opinions.

The first half of the book is the biography proper, though it also is included under the modest term of "Memoranda and Notes." Newman's theory is reduced to practice, "That the true life of a man is in his letters." The result is a vivid, intensely real presentation of a man whom it is good to know about, even apart from his connection with a great religious movement. Marvelously clever, filled with the enthusiasm of religion, chivalrous and winning, he was almost idolized by those who knew him, and equally disliked by those who did not know him. He never measured his words, and judicious reticence was an unknown quantity to him. His father said in a letter to Newman: "I have often told Hurrell he was going too fast. He alarms people by his speculations, and is incautious in talking to people who cannot understand the purity of his motives." This was precisely the reason why of the storm raised by the publication of his "Remains" by Keble and Newman. It is conceded that it was an error of judgment on their parts, but while they understood him they forgot that the outsiders did not. The book has long been out of print, but appears now and then at long intervals in second-hand catalogues at a price which is more indicative of its rarity than its value. After a very long search we stumbled across it not so very long ago, but did not feel altogether rewarded for long patience. But it was easy to see what a marvellous fluttering it must have started in the smug clerical dovecotes of those slumberous days—the days his brother Anthony described as an ideal condition of the Anglican Church. But Anthony Froude is so charming as a historian because he acted so implicitly on his belief that nothing spoils a good story so much as veracity. Hurrell spoke of the Reformation more disrespectfully than Sidney Smith's acquaintance of the Equator, and that of itself was gall and bitterness to the unknowing learned of the days before research had begun. He also dared to say that Rome was not utterly corrupt, and to argue that the Eucharist should be restored to the place it held in Primitive days. So the doom of an unwelcome prophet fell upon him, and he went to his early death amidst the howl of disturbed conditions. But a man who could influence as powerfully as he did, men of the type of Keble and Newman, who drew to himself in bonds of enduring affection the very best of the men who came within the range of his influence, is a man worth knowing about. Apart from the personal equation, however, this book is indispensable to the student of the Oxford movement, especially in its origins. Even the ordinary desultory readers, who only care to be interested, will find in its pages much more than they seek for. But those who like to STUDY character and development in a well constructed biography will have their reward if they read this book. H. H.

The Tuscan and Venetian Artists, Their Thought and Work: Hope Rea. (Dutton & Co., New York. $1.50 net.)—The writer of this book is an enthusiast, but a very discriminating one. The first chapter arrests attention at once; for in a singularly lucid way of putting things she shows how the mediaeval Italian builder was not so much an inventor as he was a revivifier of the wonderful art of the old Roman; but how, also, Byzantine architecture, with its distinctively Christian character came so largely to modify the work of the Italians. In Florence, however, the old Etruscan instinct, so long dormant, broke out afresh and found expression in a wealth of exquisite detail the severe Roman taste had never conceived of. It is also pointed out, as it needs to be, that the goldsmith of those past days was not merely a thorough artist himself, but that the minute beauty of his work was largely the inspiration of the architect and builder. "He was, in the richest sense of the word, the same in kind as the architect, sculptor and painter, less only in degree." We have not space to follow the working out of the argument, but the writer establishes her position in a very thorough way. Then she goes on to the great painters of the wonderful three centuries of Italian art, and briefly but clearly sets us before them and their glorious work. One very fascinating chapter deals with the artists as storytellers. There is a quiet charm about the whole book and the infection of a fine and earnest mind. It is delightful reading, even for those who have never set eyes on Italy and her treasures, but for those who have, it must prove a quickener of the memory of glorious and unforgettable things. There are not quite 200 pages, but there are no fewer than 38 really good photographs, and taking them at haphazard there is one by Vivarini,—St. Clare—which is absolutely startling in it s life-likeness. The book is certainly one to rejoice in and to treasure. H. H.

The Macmillan Company sends a very interesting and extremely useful little book, **"Notes for the Guidance of Authors in the Submission of Manuscripts to the Publishers."** It is full of the most essential kind of information and ought to be at the elbow of everyone who writes for publication. There is also a short history of the firm, from which it appears that their **current** publications amount to 5000. The world of students and authors owe an immense debt to this firm. Its name on a book is almost invariably a guarantee of its excellence. H. H.

JANUARY MAGAZINES.

The Craftsman has a notable paper on William Morris, with a remarkably good portrait. Several parts on art subjects—Gorham Silverware, Cheapness of Beauty, Plans and Drawings of a Craftsman House, some charming photogra hs of children, and a very elaborately illustrated article on the Flower Memorial Library at Watertown, N. Y. Invariably there is plenty to appeal to the lovers of the really good in art.—**The Criterion** contains a lively account of a war correspondent's troubles in Manchuria with the Russians, and illustrations from his photographs, a lively description of automobiling in Europe, and the usual variety of stories.——The**Delineator** for February reaches us with the above belated January magazines, earliest always of the contingent. A very competent critic informs us that "its judicious mixture of colored fashion plates, dress patterns and directions, with thrilling stories and not too much useful information—that is, not enough to weary—is just too perfectly lovely for anything," and we are quite content to indorse this verdict of a superior wisdom. H. H.

The**XIXth Century and After** for January is distinctly alive, and therefore interesting. There is a keen, well put reply to Lady Wimborne's ponderous, illogical article of two months ago. Her knowledge of Church History is by no means so extensive as her prejudices, and therefore she is pulverized. There must be a woeful lack of champions with brains in the party of which Lady Wimborne is just now the voluble exponent. Prince Kropotkin has written a very clear statement of constitutional agitation in Russia, which ought to be read eagerly at this juncture. And there is very much more.——The **Twentieth Century Home** for January is very amusing, and it is also instructive over a very wide range, from the kitchen upward. There is a caustic but just article on "The Women we Could Do Without," such as the voluntary adviser, the "cultured," the altruistic expounder of scandal to its victim. They are all actuated by the best motives, and are so energetic in their activities that the environments are invariably too limited for the scope of their genius. Dante would probably have found a sphere for them. ——**Everybody's** has been raised to fifteen cents, but the owners might raise it again with impunity so long as "Frenzied Finance" vivifies its columns. In addition to that, Mr. C. E. Russell begins a systematic attack on the Beef Trust; incisive, outspoken, but convincing in its clear, well-buttressed statements. It is a curious thing that the old monopolies of despotic rulers in the old dark days should be revived in a free America, and to a far greater extent than was ever dreamed of in the days that are gone. But how long is the patience of the great body of the people in these States going to hold out. Meanwhile this magazine is doing a supremely good work. H. H.

All Books Reviewed in this paper can be obtained at Lowest Prices at

23 Grant Ave., S. F. *"The New Book Store"*

CHURCH EMBROIDERY.
ST. MARY'S GUILD
Trinity Church, Cor. Gough and Bush Streets, San Francisco.
Meetings Fridays, from 2 to 5 p. m.
Orders taken for Altar Cloths and Altar Linen.
Book Marks, Stoles, Surplices, Hangings etc.
Address Mrs. H. Gullixson,
101 Steiner Street, S. F.

R. GEISSLER,
56 W. 8th Street, New York
CHURCH Furniture, Mosaics, Stained Glass, Marble Work, Metal Work
EMBROIDERIES FRINGES FABRICS

Memorial Windows CHURCH WORK in Wood, Metal, Stone, Color, Fabrics, Communion Plates, Tablets, Basons, Altar Hangings. CHARLES F. HOGEMAN,
105 East 17th Street, New York.

St. Helen's Hall
PORTLAND, OREGON
Diocesan School for Girls, under the care of The Sisters of St. John Baptist, College Preparatory and Elective Courses. Special advantages in Music and Art. Out-door Sports.
For Catalogue address
THE SISTER SUPERIOR.

BELLS
Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O

Cable Address, Fosterco, San Francisco.
S. FOSTER & CO.
Wholesale Grocers.
IMPORTERS AND EXPORTERS.
SPECIAL ATTENTION TO PACKING.
Purveyors to the United States Government, the Domestic and Foreign Misssionary Society, Etc., Etc.
ALASKA SUPPLIES.
26-28 CALIFORNIA ST., - - S. F.

SECURITY SAVINGS BANK
222 MONTGOMERY ST., SAN FRANCISCO
Guarantee Capital, $300,000.00.
Interest paid on deposits. Loans made
DIRECTORS:
Wm. Alvord, Wm. Babcock, Adam Grant,
S. L. Abbott, Jr., R. H. Pease, L. F. Monteagle
Warren D. Clark E. J. McCutchen. O. D. Baldwin

SYRUP OF FIGS

To sweeten,
To refresh,
To cleanse the system,
Effectually and Gently;

Dispels colds and headaches when bilious or constipated;
For men, women and children;

There is only one Genuine Syrup of Figs; to get its beneficial effects

Acts best on the kidneys and liver stomach and bowels;

Always buy the genuine — Manufactured by the

CALIFORNIA FIG SYRUP Co.
Louisville, Ky. San Francisco, Cal. New York, N.Y.

The genuine Syrup of Figs is for sale by all first-class druggists. The full name of the company — **California Fig Syrup Co.** — is always printed on the front of every package. Price Fifty Cents per bottle.

ST. LUKE'S HOSPITAL

Valencia St., near junction of Mission St. Incorporated in 1871.

C. D. HAVEN, President.
WM. MINTZER, Vice-President.
SIDNEY M. VAN WYCK, JR., Sec'y.
VEN. JOHN A. EMERY, Treasurer.

BOARD OF DIRECTORS.

RT. REV. WM. FORD NICHOLS, A. N. DROWN, C. D. HAVEN, VEN. JOHN A. EMERY, WM. H. CROCKER, WM. MINTZER, WARREN R. PORTER.

This is a General Hospital under the auspices of the Episcopal Church, for the treatment of all diseases except those of a contagious nature. The buildings are warmed by steam radiators and well ventilated.

The new building is practically fireproof. The surgical operating rooms are complete in all of their appointments.

Board will be paid weekly in advance. Rates: For a private room, from $10 to $30 per week; for a bed in the wards, $14 per week; special hospital nurses, $16 per week; special graduate nurses, $3 per day and 75 cents per day for board. Pay patients can have their own physicians if they so desire. Hospital patients able to pay will be charged for surgical operations as regulated by the Hospital, but in every instance the fee will be moderate. The fee for the use of the operating room is $10. A small extra charge will be made for medicines and surgical dressings, also for articles of food not on the regular diet lists.

The S. Luke's Hospital Training School for Nurses was established in 1889, and a three years' course of training is now given to young women desiring to learn the art of nursing. This school has graduated a number of thoroughly competent nurses. Applications for tuition should be addressed to the Superintendent of Nurses. Applicants must be between 21 and 35 years of age.

The Protestant Episcopal Old Ladies Home, situated on Golden Gate Ave., near Masonic Ave., is a home for refined Church women over sixty years of age. Donations and endowments gratefully received by the Board of Managers.

ARMITAGE ORPHANAGE

San Mateo.

Orphaned, Half-Orphaned and Destitute Boys.

Annual Subscription,	**$ 3.00**
Life Membership.	**100.00**

President,
Mrs. Austin Tubbs.

Vice-President,
Mrs. H. T. Scott.

Secretary and Corres. Sec'y.,
Mrs. E. Duplessis Beylard.
Mrs. Drysdale.

Treasurer
Mrs. W. B. Hooper

Superintendent and Matron
Mr. and Mrs. B. F. LeWarne

The John Tennant Memorial Home

The Directors of the John Tennant Memorial Home at Pacific Grove are seriously considering the adoption of a system of Life Membership, on payment of a lump sum for admission to the Home. Meanwhile, until further notice, they offer rooms, not at present occupied, to clergymen and teachers, for a small addition to the regular rate of admission, which is twenty dollars a month in advance. Applications should be addressed to the Secretary, Mr. A. Blohm.

Thomas Whittaker has in preparation for the coming Lent season, "The Last Discourses of Our Lord" in forty readings, by the Rev. Dr. A. G. Mortimer. The arrangement of subjects is decidedly original and the treatment is said to be striking and unique.

EDWARD E. OSBORN
PATENT ATTORNEY
212 SANSOME STREET
PATENTS TRADE MARKS COPYRIGHTS

Miss Gertrude Toynbee, who is associated with London's famous social settlement, Toynbee Hall, writes to congratulate Mr. Robert Hunter on the valuable work which he has done in his new book on "Poverty". "The book seems to me very well done, well arranged, clearly expressed, full of sympathy and large hearted tolerance such as comes from some understanding of the complexity of the causes which create the inefficient and morally feeble in society. I am so glad to think of a sunny, buoyant spirit like yours toiling for the down-trodden and feeble sufferers."

$4,5000.00
Thirty acres of choice alfalfa land; cut this year 164 tons of alfalfa; price, only $4 500; good house, barn, mill, etc.; also 20 acres of alfalfa, cut 156 tons this year; price, $3,000; also 10 acre chicken ranch, good house, barn and chicken houses; price, only $1,250; also 10 acres unimproved; price, $450; also 20 acres same, $900. Call for catalogues and maps, or write to WESTERN LAND CO. (Inc.) R. L. Higgins, Agt., Stockton, Cal. Main Office, 640 Market St., S. F.

Mr. Robert Herrick's "The Common Lot" has been received all over the country as notable among the novels of 1904 for construction, and power, and substance. It shows keen observation of modern business and social life and temptations. In that respect it has timeliness. It is also based on the big, eternal principles of right and wrong. In that respect it has permanence. Some one has said that only by picturing an age or a place in terms of the universe does a painter or a writer produce a thing that deserves the name of art.

The Best Plates particularly HALF TONES are made by the YOSEMITE Engraving Company.
TELEPHONE BUSH 290 24 Montgomery St. S.F.

"Problems of the Panama Canal" is the title of an important and timely book by Brigadier General Henry L. Abbot, U. S. Army, which the Macmillan Company announce for issue in March. The subject of the book is further described in the subtitle as "Including the Physics and Hydraulics of the River Chagres, the Climatology of the Isthmus and the Cut at the Culebra." General Abbot was formerly colonel in the Corps of Engineers, and is now Consulting Engineer of the New Panama Canal Company.

THE COLUMBIA BAR-LOCK TYPE-WRITER

The Only High-Grade Visible Writer; 70,000 in use—1,500 on Pacific Coast.
Walter Scott, Manager Pacific Branch, 207 Montgomery st., San Francisco.
INSTALLMENTS and RENTALS

B. M. ATCHINSON & CO.

FINE BUTTER and EGGS Our Specialty

Orders by Telephone promptly attended to.
Telephone GRANT 141.

2-4-61-63 UNION SQUARE MARKET
Cor. Powell and O'Farrell Sts.
Powell St. Entrance. San Francisco

"DOMESTIC"

THE LIGHT RUNNING

SEWING MACHINES and STANDARD PATTERNS.

Highest Perfection, Lowest Price.
Catalogues Free.

J. W. EVANS

1021 MARKET STREET

South side, near Sixth.

SALVATION ARMY
PRINTING DEPARTMENT

ROBERT PETER, Manager.

ALL ORDERS PROMPTLY FILLED

EXCELLENT WORK OF ALL KINDS GUARANTEED

149 Natoma St., S. F. Phone Bush 50

Refer to Rev. M. D. Wilson, care this paper as to promptness, Etc.

Rubber-tired Broughams
Coaches, Victorias, Etc.
Six Seaters and Four-in-hands. Boarding Especially.

CENTENNIAL STABLES.

M. CONLON, Prop.

1521-23-25 CALIFORNIA ST.

Phone East 378. Bet. Polk and Larkin.